



**2023 - 2024**  
**STELLAR CLUB AWARD**  
**APPLICATION**

CLUB NAME: \_\_\_\_\_ Date: \_\_\_\_\_

**ALL 4 SECTIONS OF THIS APPLICATION MUST BE COMPLETED.**

Club President's Name & Email Address: \_\_\_\_\_

**1. MEMBERSHIP**

Achieved a net growth of: \_\_\_\_\_ **or** Chartered new Lions Club, Leo Club or Club Branch

Name of Club or Branch: \_\_\_\_\_

**2. SERVICE (Completion of all parts of this section is required)**

Contributed to Hawaii Lions Foundation: \$ \_\_\_\_\_

Completed and reported three new service projects related to Lions International Global Causes.

Describe 3 projects from the following: vision hunger environment diabetes childhood cancer

- a. Name of Global Cause \_\_\_\_\_
- b. Name of Global Cause \_\_\_\_\_
- c. Name of Global Cause \_\_\_\_\_



**3. LEADERSHIP & ORGANIZATIONAL EXCELLENCE (completion of all parts of this section is required. Place an "X" next to each completed section.)**

- \_\_\_\_\_ Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with Lions International greater than \$50 outstanding 90 days or more.
- \_\_\_\_\_ Club established and fulfilled goals and objectives. Include, below or attach, goals and objectives.
- \_\_\_\_\_ Reported Club Officers to Lions International (PU 101).
- \_\_\_\_\_ Key Officers participated in two or more of the following leadership training events. Complete information, below.

**Event Key**

1. Leadership Institute
2. Lions Forums
3. Zone or D50 Workshops
4. Zoom Workshop

**Leadership Event Participants Information:**

Sample: Lion Aloha	12/12/12	#1, #3
Name	Date	List event by #s
Name _____	Date _____	List event by #s _____
Name _____	Date _____	List event by #s _____
Name _____	Date _____	List event by #s _____

**4. MARKETING AND COMMUNICATION [Place an x to all that apply.]:**

The Club has publicized its service activities through local media or social media. Choose all that apply:

- ☐ Facebook
 ☐ Instagram
 ☐ Twitter
 ☐ Local paper
 ☐ Radio
 ☐ Club Website
- ☐ Club Newsletter
 ☐ Flyers (posted or distributed)
 ☐ Presentation

Submit all links of social media, photos, copies of letters, PA write-up, flyers, newsletter, agenda, etc.

\_\_\_\_\_  
2022-2023 Club President (print name)

\_\_\_\_\_  
(signature & date)

**HOW TO SUBMIT:**

- Email application with any documentations in PDF to: Lion Joyce Pang at [pjoyce@hawaii.edu](mailto:pjoyce@hawaii.edu)

**Due in-hand by April 1, 2024 (no exception beyond the due date)**