



D50 HAWAII  
AWARDS AND RECOGNITION COMMITTEE



**2023 - 2024  
GLOBAL CAUSE AWARD  
VISION SERVICE PROJECT  
APPLICATION**

**Lions International Goal:** We serve to prevent avoidable blindness and improve quality of life for people who are blind and visually impaired.

CLUB NAME: \_\_\_\_\_ Date: \_\_\_\_\_

Club President's Name & Email Address: \_\_\_\_\_

**BOTH SECTIONS OF THIS APPLICATION MUST BE COMPLETED.**

**1. SERVICE (Completion of all parts of this section is required)**

Contributed to Hawaii Lions Foundation: \$ \_\_\_\_\_

Completed and reported this service project to Lions International.

Name of project: \_\_\_\_\_ Date & Time: \_\_\_\_\_

Location: \_\_\_\_\_

How many club members participated? \_\_\_\_\_ How many Leos participated? \_\_\_\_\_

How many organizations and/or volunteers participated? \_\_\_\_\_

What was the focus and tasks of the Club's project? Describe the creative/innovative way the tasks were completed.

Describe the outcome and impact on the persons or community that the project was focused on. Include responses from Lions, Leos and other volunteers.

Will the Club do this project again? If yes, how will the Club improve it? If no, explain why and include what the Club needs to sustain this project.



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**2. MARKETING AND COMMUNICATION** (Place an x to all that apply):

The Club has publicized its service activities to shape positive experiences and to engage and connect to their community. The Club used local media or social media. Choose all that apply:

☐ Facebook ☐ Instagram ☐ Twitter ☐ Local paper ☐ Radio ☐ Club Website  
☐ Club Newsletter ☐ Flyers (posted or distributed) ☐ Presentation

**EXTRA points:** presentation to an organization

Submit all links of social media, photos, copies of letters, PA write-up, flyers, newsletter, agenda, etc.

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Club President (print name)

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(signature & date)

**HOW TO SUBMIT:**

- Email application with any documentations in PDF to: Lion Joyce Pang at [pjoyce@hawaii.edu](mailto:pjoyce@hawaii.edu)

**Due in-hand by April 1, 2024 (no exception beyond the due date)**