



D50 Hawaii
AWARDS AND RECOGNITION COMMITTEE
2022-2023



**LEOS “SPOTLIGHT” LIONS CLUB AWARD
NOMINATION RULES**

1. Nomination is open to all Leo Clubs in District 50.
2. All nominations must be submitted prior to April 2, 2023 through mail or email, otherwise the nomination shall not be considered.
 - a. Mail to: Lion Gail Kono, Chair at 94-477 Kuahui Street, Waipahu, Hawaii 96797
 - b. Email application with any documentations in PDF to: Lion Gail Kono, Chair at gkono002@gmail.com
3. All nominations shall use the standard form, no others shall be accepted.
4. All supporting materials must be submitted with the completed nomination form and in the format described below:
 - a. Write-up
 - i. Format: DOC, PDF
 - ii. Must not exceed 800 words
 - b. Photo
 - i. Format: JPG, PNG
 - ii. Must not exceed 2 photos
 - iii. Optional to submit a short write-up up to 200 words
 - c. Video
 - i. Format: MP4
 - ii. Duration must not exceed 5 minutes



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2022-2023

**LEOS “SPOTLIGHT” LIONS AWARD
NOMINATION FORM**

ALL SECTIONS OF THIS FORM MUST BE COMPLETED BY NOMINATOR.

Nominator:

Name of Leo Club: _____

Name of School: _____

Address: _____

Phone Number: _____

Club Officer/Member Name: _____

Club Officer/Member Email Address: _____

Club Officer/Member Phone Number: _____

Club Advisor Name: _____

Club Advisor Email Address: _____

Club Advisor Phone Number: _____

Nominee:

Name of Lions Club: _____

Reason(s) for Nomination:

The following outline is provided to describe key qualities of the nominee. Please write about all that applies from the following:

- how the nominee demonstrated excellence in partnership with the Leos, give specific examples.
- how the nominee helped the Leos develop skills as a project organizer, motivator, and leader of their peers
- how the nominee demonstrated being an ambassador and advocate for the Leos
- how the nominee engaged and inspired Leos
- anything else the Awards and Recognition Committee should consider?

 Print Leos President Name

 Signature of Leos President

 Date

Due in-hand by April 2, 2023 (no exception beyond the due date)

Do not edit this form.



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