



D50 HAWAII  
AWARDS AND RECOGNITION COMMITTEE



**2022-2023  
GLOBAL CAUSE AWARD  
HUNGER SERVICE PROJECT  
APPLICATION**

**Lions International Goal:** We serve to ensure all community members have access to nutritious foods.

CLUB NAME: \_\_\_\_\_ Date: \_\_\_\_\_

Club President's Name & Email Address: \_\_\_\_\_

**BOTH SECTIONS OF THIS APPLICATION MUST BE COMPLETED.**

**1. SERVICE (Completion of all parts of this section is required)**

Contributed to Hawaii Lions Foundation: \$ \_\_\_\_\_

Completed and reported this service project to Lions International.

Name of project: \_\_\_\_\_ Date & Time: \_\_\_\_\_

Location: \_\_\_\_\_

How many club members participated? \_\_\_\_\_ How many Leos participated? \_\_\_\_\_

How many organizations and/or volunteers participated? \_\_\_\_\_

What was the focus and tasks of the Club's project? Describe the creative/innovative way the tasks were completed.

Describe the outcome and impact on the persons or community that the project was focused on. Include responses from Lions, Leos and other volunteers.

Will the Club do this project again? If yes, how will the Club improve it? If no, explain why and include what the Club needs to sustain this project.



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2. **MARKETING AND COMMUNICATION** (Place an x to all that apply):

The Club has publicized its service activities to shape positive experiences and to engage and connect to their community. The Club used local media or social media. Choose all that apply:

Facebook  Instagram  Twitter  Local paper  Radio  Club Website  
 Club Newsletter  Flyers (posted or distributed)  Presentation

**EXTRA points:** presentation to an organization

Submit all links of social media, photos, copies of letters, PA write-up, flyers, newsletter, agenda, etc.

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Club President (print name)

(signature & date)

**SUBMIT THROUGH EITHER OF THE TWO WAYS BELOW:**

- Mail to: Lion Gail Kono, Chair at 94-477 Kuahui Street, Waipahu, Hawaii 96797
- Email application with any documentations in PDF to: Lion Gail Kono, Chair at [gkono002@gmail.com](mailto:gkono002@gmail.com)

**Due in-hand by April 2, 2023 (no exception beyond the due date)**

Do not edit this form.